DIRECT LOAN CERTIFICATION FORM
2021-2022 Academic Year

Name: _____ _____ _____ _____
Last First Middle Prior/Maiden

Permanent Address: _____
Street City State Zip Code

Mailing Address: _____
Street City State Zip Code

SS#: XXX – XX - _____ Birth Date: _____Student ID: _____

Student Email: _____ Student's Cell/Work #: _____

Semester: Fall _____ Spring _____ Summer _____

REFERENCES

List two **different references** that will always be able to contact you.

Name	Address	Telephone #	Relationship

Requirements to Qualify for Federal Student Loans:

- You must have a valid and complete financial aid file, including a current FAFSA application and necessary verification documents.
- Official high school transcript or high school equivalency transcript must be received by Student Affairs.
- You must be making Satisfactory Academic Progress in order to be awarded a loan, and have a minimum cumulative GPA of a 2.0.
- Student cannot be in ***DEFAULT*** on a Federal Education Loan or owe a repayment of Federal Title IV aid.
- First-time loan borrowers must complete Federal Entrance Counseling and a Master Promissory Note before a loan can be disbursed. These requirements can be completed at www.studentloans.gov.

- Transfer students must complete a NEW Master Promissory Note (MPN). These requirements can be completed at www.studentloans.gov.

- Loan disbursement and servicer information can be accessed at https://nslds.ed.gov.

ANNUAL LOAN LIMITS PER GRADE LEVEL			
CLASS LEVEL	CREDIT HOURS	SUBSIDIZED (Max Per Semester; Dependent & Independent Students)	UNSUBSIDIZED (Max Per Semester; Dependent & Independent Students)
Freshman	0-29	**Maximum** $3,500/annual ($1,750/semester)	Dependent - $2,000/annual Independent - $6,000/annual
Sophomore	30 +	$4,500/annual ($2,250/semester)	Dependent - $2,000/annual Independent - $6,000/annual
Loan refund checks will not be disbursed without a Master Promissory Note and Entrance Counseling on file with the Department of Education			

MESALANDS COMMUNITY COLLEGE INFORMATION: Please Read and Initial

To receive a Federal Student Loan at Mesalands Community College, I understand that I must and hereby certify:

☐ I certify that I am currently meeting all Satisfactory Academic Progress standards.

☐ I certify that I have completed a FAFSA and completed all necessary verification documentation with financial aid.

☐ I certify that I have requested and Mesalands Community College has received an “official” copy of my high school transcript or high school equivalency. (Funds will not be released and my file will remain incomplete until transcript received).

☐ I certify that I am currently meeting federal minimum enrollment standards of 6 credit hours.

☐ I understand that I may be billed if I drop below the required minimum enrollment or receive an additional award that places me over my cost of attendance.

☐ I certify the information provided here is true and correct to the best of my knowledge and belief. I will use federal and/or state financial aid to assist with the educational cost of attending an institution of higher education.

☐ I certify that when I drop below half time enrollment (less than 6 credits) I must complete Exit Counseling.

Furthermore, I affirm that I understand all of the sections completed on this form, and I understand my obligation as a student borrower to make repayment at the time I graduate from, or stop attending, a program.

☐ By checking this box, I agree to the certification statement above.

Student Borrower Signature: _____Date: _____

REMEMBER TO BORROW CONSERVATIVELY. THIS IS A LOAN AND LOANS MUST BE REPAID.

FINANCIAL AID OFFICE USE ONLY

Amount Posted:	Fall	Spring	Summer
Subsidized Loan	$	$	$
Unsubsidized Loan	$	$	$

Entrance Counseling Completed	Yes ☐ No ☐ Date _____
Master Promissory Note Completed	Yes ☐ No ☐ Date _____
Exit Counseling Completed	Yes ☐ No ☐ Date _____

Signature of Financial Aid Staff Member: _____

Date received all documents: _____

Mesalands Community College
Financial Aid Office
911 South Tenth St., Tucumcari, NM 88401
Phone: 575-461-4413, x136 Fax: 575-461-1901